**STANDARD 2: CAREER FOCUS**

**CRITERIA:** Students are exposed to 3 or more classroom career assignments, activities at each grade level

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| **SPEAKERS** | | | **CAREER PROJECT** | | | **PORTFOLIO** | | | **OTHER** | | |  |
| Grades | Speaker | Dates | Grades | Project | Dates | Grades | Topic | Dates | Grades |  | Dates |  |
| 12 | Dave McCallister, Fire Chief | 8/23 | 10 | Body Systems research and presentation (includes careers relevant to system) | 8/23-9/3 | 12 | Senior exploration (career focused project including portfolio required of all seniors). Presented at Senior Boards 4/28-29/2011 | All year  4/28-29 | 9, 11 | Red Cross CPR/ First Aid Certification | 9/15-10/14 |  |
| 9-10 | 3 RNs from BFMC | 8/24 | 9 | Health Career Display Project | 10/25-11/5 |  |  |  | 12 | First Responder National Skills Exam | 4/6 |  |
| 12 | NSB & Edgewater Firefighter/Paramedics | 10/1-4/8 every Friday | 11 | Career Research project and presentation | 10/25-11/4 |  |  |  | 12 | First Responder National Written Exam | 4/20 |  |
| 9-12 | Dr. Phil Plunk DDS | 10/11 |  |  |  |  |  |  |  |  |  |  |
| 11 | Keiser College | 11/10 |  |  |  |  |  |  |  |  |  |  |
| 9-12 | Physical Therapist | 11/11 |  |  |  |  |  |  |  |  |  |  |
| 11-12 | Volusia County Medical Examiner | 2/15 |  |  |  |  |  |  |  |  |  |  |
| 11-12 | Everest College | 2/23 |  |  |  |  |  |  |  |  |  |  |
| 11-12 | Susan MacKenzie, MRC coordinator for Volusia County Health Dept. | 12/10 |  |  |  |  |  |  |  |  |  |  |
| 9-12 | Jan Stevens, Journey’s End | 1/6 |  |  |  |  |  |  |  |  |  |  |
| 12 | Tonya Saylor, P.O. Fire/Safety | 3/4, 3/24 |  |  |  |  |  |  |  |  |  |  |
| 9 | Bonnie Bullock, RN | 5/2 |  |  |  |  |  |  |  |  |  |  |
| TOTAL NUMBER OF POINTS EARNED | | | | | | | | | | | | **5** |